

Subcontractor's Pre-Job Conference Form: Merino Landscape Inc

| | | |
|-------------------------|------------------|----------------|
| Status | Version | |
| Final Published | 1 | |
| Assigned PSA Specialist | Email | Phone Number |
| Maria Cruz | mcruz5@sandi.net | (619) 879-7870 |

Subcontractor's Information

| | | |
|--|--------------|------------|
| Contractor | | |
| Merino Landscape Inc SP | | |
| Company Address | Phone Number | Fax Number |
| 2416 Paso Robles Ct, CHULA VISTA, CA 91914 | | |
| CSLB License Number | DIR Number | |
| 797785 | 1000004989 | |
| Contractor License Classification | | |
| C27 - LANDSCAPING | | |

Pre-Award & Contract Information

| | | | |
|--------------------|--|--------------------|-----------------|
| Contract Number | Contract Title | DIR Project Number | Contract Amount |
| LB25-0910-23-00-G1 | Grant UTK-8 School WSM PHASE II LLB -Interim Housing | 20250579866 | \$8,036,792.93 |

Overall Scope of Work for Which Your Company is Responsible

| |
|--------------------------|
| Overall Scope of Work |
| Landscape and irrigation |

Jobsite Scheduling Information

| | |
|---------------------|--------------------------|
| Expected Start Date | Estimated Duration(Days) |
| 8/8/2025 | 60 |
| Number of Shifts | Shift Description |
| 1 | 6:30-3:00 |
| Pay Day | Pay Period End Day |
| Friday | Sunday |

Jobsite Administration

| JOBSITE CONTACT ? | ADMISTRATIVE ROLE | FIRST NAME | LAST NAME | EMAIL | PHONE |
|-------------------|-------------------|------------|-----------|-------------------------|----------------|
| Yes | Superintendent | Sal | Chavez | sal@merinolandscape.com | (619) 247-3970 |

Crew: Landscape

Scope of Work your firm will perform on this project
Landscape and Irrigation

Equipment to be utilized in performing work on this Project
small hand tools, mini-ex, skid steer

Referral and Jurisdictional Assignment

| UNION | DIR CLASSIFICATION | ASSIGNMENT STATUS | ASSIGNMENT ACTIVITIES | ASSIGNMENT ACTIVITIES STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
|------------------------------|------------------------------|-------------------|-----------------------------|------------------------------|----------------------------|-----------------------------|--------------------------|
| Laborers Local 89 | Landscape/Irrigation Laborer | Final | Landscape and Irrigation | Accepted | 8/8/2025 - 1/28/2026 | 2 | 2 |
| Laborers Local 89 | Landscape/Irrigation Tender | Final | Landscape and Irrigation | Accepted | 8/8/2025 - 1/28/2026 | 1 | 2 |
| Operating Engineers Local 12 | Operator | Final | Operate Equipment as needed | Accepted | 8/8/2025 - 1/28/2026 | 1 | 1 |

Add other direct Subcontractors not included on the Division of Work

| TBD? | TIERED SUBCONTRACTOR | TIERED SUBCONTRACTOR'S SCOPE |
|---|----------------------|------------------------------|
| Contractor not required to submit information | | |